EXHIBIT

## APPLICATION FOR LAND SUBDIVISION (PLAT)

DATE RECEIVED: 2-4-21
CHECK ONE: Preliminary Plat Final Plat Replat Amended Cancellation
1. PROPOSED SUBDIVISION NAME: Anna Lake Estates UNIT NO.
LOCATION DESCRIPTION/NEAREST COUNTY ROAD FM 900 and CR35AI
ACREAGE 19.16 NO. OF LOTS: EXISTING Z PROPOSED 8
REASON(S) FOR PLATTING/REPLATTING Subdivide property for development of houses.
REASON(S) FOR PLATTING/REPLATTING <u>Subdivide property for development of honses</u> . 2. OWNER/APPLICANT*: <u>Shanon Carpenter</u> , Leo Carpenter, Anna Carpenter
(*If applicant is person other than owner, a letter of authorization must be provided from owner)
ADDRESS: 4234 CR 2324 Como Tx 75431
TELEPHONE: 903-488-3448 FAX: 903-488-3444 MOBILE: 903-439-7807
EMAIL: layton carpenter @ yehoo. com
3. LICENSED ENGINEER/SURVEYOR: EST, Inc. (Stephen Hudson)
MAILING ADDRESS: 101 Bill Bradford Road, Suite 13 Sulphur Springs, TX 75482
TELEPHONE: 903-438-2400 FAX: 903-438-9955 MOBILE: N/A
EMAIL ADDRESS: freddes estinc.com stephenhoestinc.com
4. LIST ANY VARIANCES REQUESTED: NONE
REASON FOR REQUEST (LIST ANY HARDSHIPS): NON 6
5. PRESENT USE OF THE PROPERTY: Agricultural
INTENDED USE OF LOTS: (CHECK ALL THOSE THAT APPLY)
INTENDED USE OF LOTS: (CHECK ALL THOŠE THAT APPLY) RESIDENTIAL (SINGLE FAMILY) OTHER (SPECIFY)
INTENDED USE OF LOTS: (CHECK ALL THOŠE THAT APPLY)
INTENDED USE OF LOTS: (CHECK ALL THOŠE THAT APPLY) RESIDENTIAL (SINGLE FAMILY) OTHER (SPECIFY)
INTENDED USE OF LOTS: (CHECK ALL THOŠE THAT APPLY)  RESIDENTIAL (SINGLE FAMILY) OTHER (SPECIFY) 6. PROPERTY LOCATED WITHIN CITY ETJ: YESNO
INTENDED USE OF LOTS: (CHECK ALL THOŠE THAT APPLY) RESIDENTIAL (SINGLE FAMILY) OTHER (SPECIFY) 6. PROPERTY LOCATED WITHIN CITY ETJ: YES NO If yes, Name of City: 7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN?YESNO
INTENDED USE OF LOTS: (CHECK ALL THOŠE THAT APPLY) RESIDENTIAL (SINGLE FAMILY) OTHER (SPECIFY) 6. PROPERTY LOCATED WITHIN CITY ETJ: YES NO If yes, Name of City: 7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN?YESNO
INTENDED USE OF LOTS: (CHECK ALL THOŠE THAT APPLY)  RESIDENTIAL (SINGLE FAMILY) OTHER (SPECIFY) 6. PROPERTY LOCATED WITHIN CITY ETJ: If yes, Name of City:NO

- 8. Is the property subject to any liens, encumbrances, or judgments? If so, give details. (Provide separate sheet if needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary prior to filing of said plat with the County Clerk's Office.
- 9. See platting requirements. All necessary documents to reflect compliance must be complete before application will be deemed complete.
- 10. I agree to comply with all platting and subdivision requirements of Hopkins County, Texas. I understand that the plat will NOT be forwarded to the Commissioners' Court unless all documentation is satisfactorily filed with the County Clerk's Office correction due date.

Signature of Owner/Applicant

LAGTON CARPENTER Print Name & Title

\*\*If applicant is person other than owner, a letter of authorization must be provided from owner. Signature indicates authorization for plat application and acceptance of waiver statement.

DATE: 4FEB 21

**Hopkins County Subdivision Regulations** 

## Appendix B SUBDIVISION PLATTING CHECKLIST FIRST READING (PRELIMINARY)

2

			n: <u>Anna Lake Estates</u> Shannon Carpenter <u>Phone Number: 903-439-7666</u>
Conta	ct Pers	on:	<u>Shannan Carpenter</u> Phone Number: <u>903-439-7666</u> Fred Dale <u>963-438-2400</u>
YES	NO	N/A	Fred Lake 100 100 2100
Ĺ			Name of proposed subdivision.
$\square$			Name and address of Sub-divider.
$\bot$			Volume, page and reference names of adjoining owners.
		1	Volume, page and reference land use of adjoining owners.
		$\downarrow$	Master Development Plan (if subdivision is a portion of a larger Tract.
1			Location map.
4			Scale (not smaller than 1"=200'). If parent tract is larger than 320 acres, scale may be $1$ "=1,000' w/proposed plat 1"=200'.
$\int$	<u></u>		North directional arrow.
		1	Contour information – rivers, creeks, bluffs, etc. (no greater than 2' intervals)
-		1	Major topographic features.
5		, <u></u> 1)	Total acreage in subdivision.
1			Total number of lots in subdivision.
1			Typical lot dimensions.
1			Land use of lots, parks, greenbelts.
		$\int$	Total length of roads.

### PRELIMINARY CHECKLIST

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YES	NO	N/A	
		L	Width of right-of-way.
$\bot$			Special flood hazard areas/note.
		1	Road maintenance (County/Home Owners Assn.).
		V	Approval by TxDOT or County for driveway entrance(s).
		MA	Location of wells - water, gas, & oil, where applicable & unused capped statement.
1			Plat Filing Fees paid. (receipt from County Clerk required)
V			On-Site Sewage Facility Inspector's Approval
		4	Acknowledgement of Rural Addressing / Signage.
			Water Availability Study.
6			Tax Certificates and rollback receipts.

Signature of Reviewer

Date of Review

### ADDITIONAL REQUIREMENTS:

## ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

## Appendix C SUBDIVISION PLATTING CHECKLIST SECOND (FINAL) READING

Subdivision name: FINAL PLAT OF ANNA LAKE ESTATES

YES	NO	N/A	
/			All information required for preliminary plat.
$\checkmark$			Lot and block numbers.
./			Street names, must be pre-approved by 9-1-1 Coordinator.
$\checkmark$			Acreage of each lot or parcel.
/			Name and address of Surveyor/Engineer.
	$\square$		Location and size of drainage structures.
$\checkmark$			Location, size, and proposed use of easements.
/			Incorporated City's Boundary/ETJ Note.
	/		Servicing Utilities Note.
	$\checkmark$		Certification from licensed professional engineer regarding utilities.
/			Restrictive covenants.
$\checkmark$			Tax certificates and rollback receipts if required.
	$\checkmark$		Home Owners' Association Incorporation articles and by-laws.
/			Construction plans of roads and drainage improvements.
			Receipt showing payment of Final plat fees.
	/		Sign-off for TxDOT road access, if applicable.
			Appendix D $(1)$ – Certificate of Dedication by Owner (when owner is an individual)
	$\checkmark$		Appendix D (2) – Certificate of Dedication by Owner (when owner is a corporation)

54

#### FINAL CHECKLIST

YES	NO	N/A	
	/		Appendix D - Certificate of Recording (if applicable)
	/		Appendix E – Water Supply Certificate
	/		Appendix F - Certificate of Surveyor
	$\checkmark$		Appendix G - Certificate of Engineer
	$\checkmark$		Appendix H – Certificate of Road Maintenance (when roads are to be retained as private roads)
		_	Appendix I – Certificate of County Approval (not applicable until the Court hears request to assume maintenance of roads)
	<		Appendix J – Hopkins County Permit to Construct Access Driveway Facilities on County Road Right-of-Way
	$\checkmark$		Appendix K – Lienholder's Acknowledgement
	/		Appendix L – Revision to Plat
	/		Appendix O - On-Site Sewage Facility Inspector's Approval
			Appendix P - Utility Line Installation Permit
			Appendix Q - Road Construction Specifications (Typical Section)
<u> </u>	$\checkmark$		Appendix R - Cattle guard specification

Signature of Reviewer

Date of Review

# ADDITIONAL REQUIREMENTS:

ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

DATE 03/03/2021	HOPKINS COUNTY CLERK	RECEIPT #	207614
TIME 14:32	128 JEFFERSON STREET, SUITE C SULPHUR SPRINGS TEXAS 75482	FILE #	M29814

RECEIVED OF: CARPENTER ENTERPRISE

FOR: ANNA LAKE ESTATES

DESCRIPTION: SUBDIVISION APPLICATION FEE W/8 LOTS / PAID/TS

AMOUNT DUE	\$1,080.00
AMOUNT PAID	\$1,080.00

BALANCE \$.00

PAYMENT TYPE K CHECK NO 6505 COLLECTED BY TS

#### **Appendix O**

#### CERTIFICATE OF ON-SITE SEWAGE FACILITY INSPECTOR'S APPROVAL

THE STATE OF TEXAS §

#### COUNTY OF HOPKINS §

**KNOW ALL MEN BY THESE PRESENTS,** that I, the undersigned, a Licensed On-Site Sewage Facility Inspector in the State of Texas, hereby certify that I have inspected the On-Site Sewage Facilities for this plat, and the same complies with the related requirements of the Hopkins County Subdivision Regulations and the TCEQ.

333021

Date

License No. 050034831

Seal:

[NOTE: The inspector may be required to be present for questioning at the presentation of the plat to the Commissioners' Court.]



CYPRESS SPRINGS SUD P.O. BOX 591 MT. VERNON, TX 75457-0591 903-588-2081/888-588-1464

Invoice No. 4122019



Name Address	L&L BUILDERS C/O ANNA CARPENTER	Date 3 Order No.	3/1/2021	
City	SALTILLO State ZIP	Rep		
Phone	903-488-3448 ANNACARP2000@GMAIL.COM	FOB		
Qty	Description	Unit Price	TOTAL	
1	HIGHWAY BORE	\$1,800.00	\$1,800.00	
1	2,080 FT LINE EXT	\$7,280.00	\$7,280.00	

STANDARD METER SET METER SET PRICE NOT INCLUDED. WILL SUPPLY 10 STANDARD METERS MAX @ \$1500.00 EACH. NO 1" METERS.

\*\*\*PRICE IS ESTIMATED ON CUSTOMER MEASUREMENTS

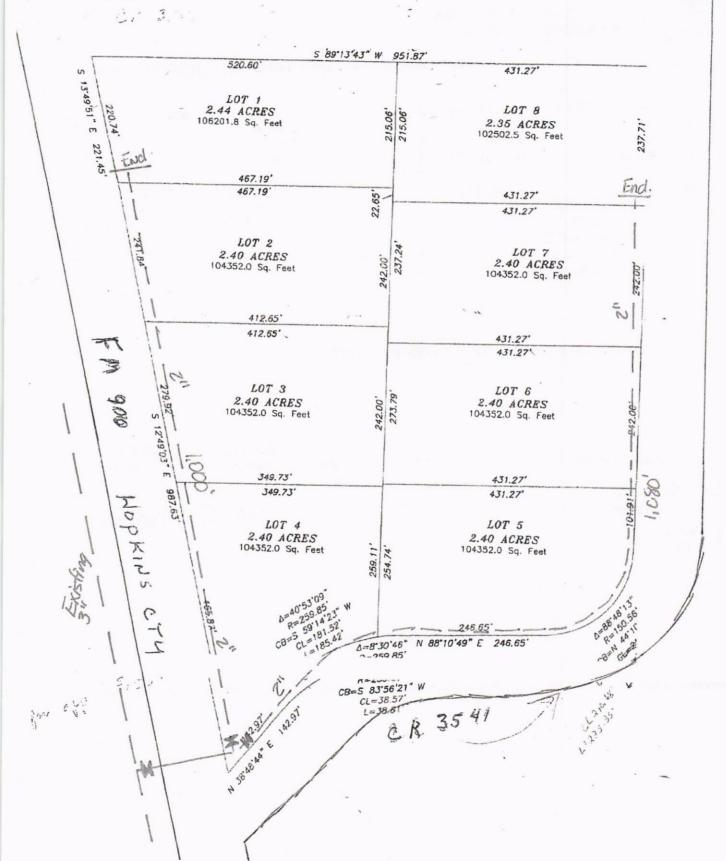
Payment Details     O     O     CHECK	SubTotal Shipping & Handling Taxes	\$9,080.00 \$0.00
O CASH	TOTAL	\$9,080.00
Name CK#	Office Use Only	

PRICE IS GOOD FOR 30 DAYS.

Toriga

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Cart . 903-518-2025



ACCT # 65-0207-000-005-0	TAX CERTI	FICATE	
DATE 03/09/2021	HOPKINS COUNTY PO BOX 481 SULPHUR SPRINGS (903) 438-4063	, TX 75483	Cert# 201248
Property Description ABS: 955, TRACT: 5, SURVEY OSIAH, COLLINS CHRISTOPHER	CAVENER H C, THO		TYPE-D1 WNER-100.000
TOWN - ACRES - 19.08	LOCA	TION- CR 3	541
Values LAND MKT VALUE LAND AGR VALUE EXEMPTIONS GRANTEI	LIMI	/PERS MKT VAL BEFORE EXEMP TED TXBL. VAL	2,830
HERMOSA HOLDINGS I C/O LEO L CARPENTE 4234 CR 2324			
СОМО ТХ	75431		
hereby certify and c and attorney fees du property are as list	le in the current	ee that the tax is month for the	levies, penalties, above described
LEVY TAXES 2020 .00		P&I ATTY FEE:	.00
.00 ACCT # 65-0207-000-0		.00 .00 <b>DTAL DUE 03/2021</b> DTAL DUE 04/2021	=============
BR	EAKDOWN OF TAX D	UE BY JURISDICTIO	м
JURISDICTION COUNTY HOSPITAL SALTILLO ISD (CERTIFICATE MAY N	LEVY .00 .00 .00 OT INCLUDE ALL TA	.00 .00 .00	TT FEES TOTAL .00 .00 .00 .00 .00 .00 DNS)
TAX	LEVY FOR THE CU LEVY FOR THE CU LEVY FOR THE CU LEVY FOR THE CU	RRENT ROLL YEAR: RRENT ROLL YEAR:	HOSP 7.08 0070 26.19
	O ROLLBAO O ROLLBAO	CK* CK* REQUESTI	ED BY: CARPENTER
Debbie M		¥/	
Signature of author	ized officer of o	collecting office	2